



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

January 3, 2024

NOTIFICATION OF AWARD

Tarheel Concrete
PO Box 67
Warsaw, NC 28398

Contract ID: D6BR.POC.025
TIP No.: -----
Federal Aid: State Funded
WBS: 6B.202614.2 & 6B.204314.2
County: Cumberland & Harnett
Description: Pipe Replacements

Your firm has been awarded the contract for the above project as the low bidder from the December 20, 2023 bid letting, in the amount of \$822,042.40.

A Combined MBE/WBE Goal was established at 1.8% for this project and was achieved by the low bidder, with a submission of 1.8%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
2. **Contract Payment & Performance bonds**, in accordance with Articles 102-8 & 9 of the *2018 Standard Specifications*.
3. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>.

Please submit the above items to the following email address:


Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or mdfisher@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler
Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Michael D. Fisher
Matt Edwards, P.E. Blythe Jordan Richie Hines, P.E.